



BOARD APPLICATION

Instructions: Complete all information on both pages and submit this form to the address provided below, no later than September 1, 2023. More information is better, so feel free to attach additional pages. This application must be signed and dated.

2024-25 Open Positions

**Line Officers – Sergeant at Arms incumbent
Chad Patton**

**Directors -3 South Kelsie White, 6 East Mike Sparks, Also 2 at Large
appointed by President Bernice Smith and Cami Jefferies. (Names
listed are those currently serving in those positions).**

PLEASE PRINT OR TYPE!

Candidate for: _____

List Position

**Are you Safe Sport and RVP Certified YES or NO if no will you be if elected by November 1st YES or NO
(required)**

Name: _____ Email Address: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____ USBC ID _____ Are you bowling any
uncertified leagues? _____ List **ALL CURRENT Certified or otherwise** leagues below.

League	Bowling Center

List committees and board positions in which you have previously served on. What were your roles and responsibilities? _____

List other bowling related committees, board positions or involvement in which you served in the past. (Include employment, tournament organizations, etc.). What were your roles and responsibilities?

Life Skills & Knowledge

List any life skills (bowling or other) you have to offer the organization. Briefly describe your experience. Examples include, but are not limited to publicity/promotion, teaching/coaching, fundraising, event planning, lane certification, volunteer/member recruitment, finance/budget, and program leadership/management.

List relevant courses or training you have attended. What course or training did you attend and what was the content focus?

Do you have a working knowledge of USBC rules and regulations? _____

Do you have the time to attend all meetings called by the President and to participate in committee work as required? _____

If you are not elected to the board, will you support the organization by volunteering on a committee or at an event? _____

What are your areas of interest? _____

I acknowledge that the information on this form is accurate and true to the best of my knowledge.

Signature of applicant: _____ Date: _____

Please return completed applications electronically to:

idahostateusbcmanager@gmail.com

or mail to:

Nominating Committee

73 E. 200 S.

Rupert Idaho 83350

***Applications must be received or postmarked no later than
September 1st, 2024***